

## Odyssey Early College

### ARTICULATED COURSES THROUGH PIKES PEAK STATE COLLEGE

**Have you taken any of these courses? Did you get an A or B?**

**You may be eligible for college credit for as little as**

**\$10 per course! Ask you district about ASCENT.**

| HIGH SCHOOL COURSE                           | PPSC COURSES/CREDITS                                    | COST | 21-22 | 22-23 | 23-24 | 24-25 | 25-26 | 26-27 |
|--|---|------|-------|-------|-------|-------|-------|-------|
| ADOBE ILLUSTRATOR I                          | MGD 1012 ADOBE ILLUSTRATOR I (3)                        | \$10 | X     | X     | X     | X     | X     | X     |
| ADOBE INDESIGN                               | MGD 1014 TYPOGRAPHY I (3)                               | \$10 | X     | X     | X     | X     | X     | X     |
| ADOBE PHOTOSHOP I                            | MGD 1011 ADOBE PHOTOSHOP I (3)                          | \$10 | X     | X     | X     | X     | X     | X     |
| BUSINESS STRATEGIES                          | MAN 2040 STRATEGIC MANAGEMENT (3)                       | \$10 | X     | X     | X     | X     | X     | X     |
| COMPUTER APPLICATIONS                        | CIS 1018 INTRODUCTION TO PC APPLICATIONS (3)            | \$10 | X     | X     | X     | X     | X     | X     |
| CYBER SECURITY I & II                        | CNG 1032 NETWORK SECURITY FUNDAMENTALS (3)              | \$10 | X     | X     | X     | X     | X     | X     |
| CYBER SECURITY III & IV                      | CNG 2057 NETWORK DEFENSE & COUNTER MEASURES (3)         | \$10 | X     | X     | X     | X     | X     | X     |
| DESIGN & COLOR I                             | MGD 1009 DESIGN & COLOR I (3)                           | \$10 | X     | X     | X     | X     | X     | X     |
| DESIGN & COLOR II                            | MGD 1032 DESIGN & COLOR II (3)                          | \$10 | X     | X     | X     | X     | X     | X     |
| DIGITAL PHOTOGRAPHY I & II                   | PHO 1020 FUNDAMENTALS OF PHOTOGRAPHY (3)                | \$10 | X     | X     | X     | X     | X     | X     |
| GUIDANCE STRATEGIES FOR YOUNG CHILDREN       | ECE 1031 GUIDANCE STRATEGIES FOR YOUNG CHILDREN (3)     | \$10 | X     | X     | X     | X     | X     | X     |
| INTRO TO EARLY CHILDHOOD EDUCATION 101 & 102 | ECE 1045 INTRODUCTION TO EARLY CHILDHOOD TECHNIQUES (3) | \$10 | X     | X     | X     | X     | X     | X     |
| I.T. ESSENTIALS I                            | CNG 1021 COMPUTER TECHNICIAN I (4)                      | \$10 | X     | X     | X     | X     | X     | X     |
| I.T. ESSENTIALS II                           | CNG 1022 COMPUTER TECHNICIAN II (4)                     | \$10 | X     | X     | X     | X     | X     | X     |
| LINUX ESSENTIALS                             | CIS 2023 LINUX (3)                                      | \$10 | X     | X     | X     | X     | X     | X     |
| NETWORKING ESSENTIALS                        | CNG 1001 NETWORKING FUNDAMENTALS (3)                    | \$10 | X     | X     | X     | X     | X     | X     |
| PRINCIPLES OF BUSINESS                       | BUS 1015 INTRODUCTION TO BUSINESS (3)                   | \$10 | X     | X     | X     | X     | X     | X     |
| PRINCIPLES OF FINANCE                        | FIN 2010 PRINCIPLES TO FINANCE (3)                      | \$10 | X     | X     | X     | X     | X     | X     |
| PRINCIPLES OF MANAGEMENT                     | MAN 2026 PRINCIPLES OF MANAGEMENT (3)                   | \$10 | X     | X     | X     | X     | X     | X     |
| PRINCIPLES OF MARKETING                      | MAR 2016 PRINCIPLES OF MARKETING (3)                    | \$10 | X     | X     | X     | X     | X     | X     |
| PROSTART I & II                              | CUA 1000 CULINARY PROGRAM FUNDAMENTALS (3)              | \$10 | X     | X     | X     | X     | X     | X     |
| PROSTART III & IV                            | CUA 1025 INTRODUCTION TO FOODS (4)                      | \$10 | X     | X     | X     | X     | X     | X     |
| TEACHER CADET IA                             | EDU 2215 INTRODUCTION TO EDUCATION TECHNIQUES (1)       | \$10 | X     | X     | X     | X     | X     | X     |
| TEACHER CADET IB                             | EDU 2211 INTRODUCTION TO EDUCATION (3)                  | \$10 | X     | X     | X     | X     | X     | X     |
| ASE BRAKES                                   | ASE 1010 AUTOMOTIVE BRAKE SERVICE I (2)                 | \$10 | X     | X     | X     | X     | X     | X     |
| ASE ELECTRICAL/ELECTRONIC SYSTEM             | ASE 1020 BASIC AUTOMOTIVE ELECTRICITY (2)               | \$10 | X     | X     | X     | X     | X     | X     |
| ASE ELECTRICAL/ELECTRONIC SYSTEM             | ASE 1023 STARTING & CHARGING SYSTEM (2)                 | \$10 | X     | X     | X     | X     | X     | X     |
| ASE ENGINE PERFORMANCE                       | ASE 1030 GENERAL ENGINE DIAGNOSIS (2)                   | \$10 | X     | X     | X     | X     | X     | X     |
| ASE SUSPENSION & STEERING                    | ASE 1040 SUSPENSION & STEERING I (2)                    | \$10 | X     | X     | X     | X     | X     | X     |
| ASE DRIVETRAIN & AXLE MAINTENANCE            | ASE 1050 MANUAL DRIVETRAIN & AXLE MAINTENANCE (2)       | \$10 | X     | X     | X     | X     | X     | X     |

Contact High School Programs for more information 719-502-3111 or [hsp@pikespeak.edu](mailto:hsp@pikespeak.edu)

A maximum of nine (9) credits may be articulated without taking a course at PPSC. To transcribe additional articulated credits, at least one PPSC course must be taken (online, in-seat, hybrid). Students must articulate courses within three years of high school course completion. High schools confirm courses annually and must resubmit for reconsideration after three years.

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| ASE AUTO TRANS/TRANSAXLE SERVICE   | ASE 2050 AUTOMATIC TRANSMISSION/TRANSAXLE SERVICE (1)        | \$10 | X     | X     | X     | X     | X     | X     |
| ASE AUTO SERVICE TECH I*           | ASE 1002 INTRO TO AUTOMOTIVE SHOP (2)*                       | \$10 | X     | X     | X     | X     | X     | X     |
| ASE AUTO SERVICE TECH II*          |  |      |       |       |       |       |       |       |
| ASE MAINTENANCE & LIGHT REPAIR I*  |  |      |       |       |       |       |       |       |
| ASE MAINTENANCE & LIGHT REPAIR II* |  |      |       |       |       |       |       |       |
| JR. SPACE ENTREPRENUERSHIP I       | EGT 1110 IDEA INTRO TO DESIGN & ENGINEERING APPLICATIONS (3) | \$10 | X     | X     | X     | X     | X     | X     |
| JR. SPACE ENTREPRENUERSHIP II      |  |      |       |       |       |       |       |       |

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